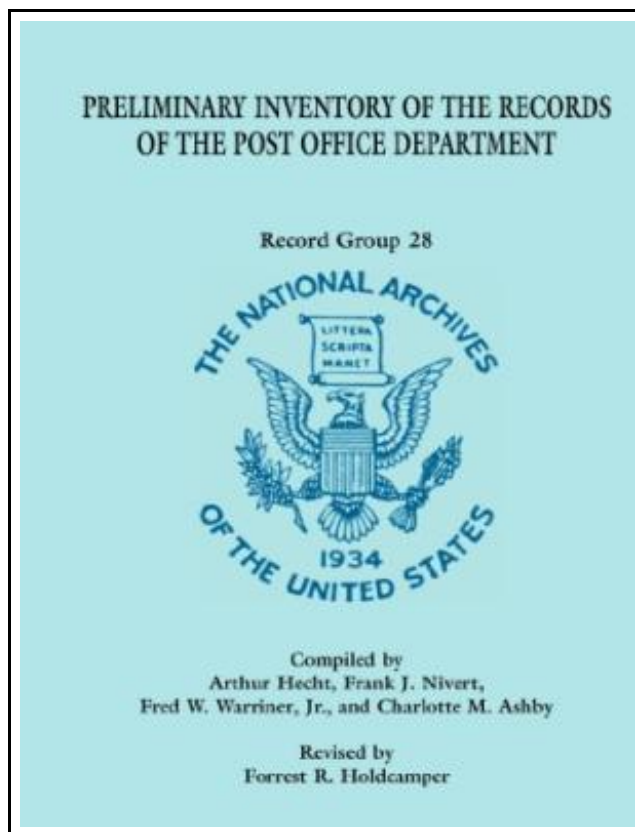


## Preliminary Inventory of the Records of the Post Office Department: Record Group 28



Filesize: 2.2 MB

### ***Reviews***

*This is the finest book i have got go through right up until now. I have got read and i also am confident that i am going to planning to read once again yet again in the future. You will not truly feel monotony at at any time of the time (that's what catalogs are for about if you check with me).  
(Taylor Medhurst)*

## PRELIMINARY INVENTORY OF THE RECORDS OF THE POST OFFICE DEPARTMENT: RECORD GROUP 28

[DOWNLOAD](#)

Heritage Books, United States, 2013. Paperback. Book Condition: New. 267 x 203 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Until 1851, the work of the Assistant Postmasters General was assigned on a geographical basis. After November 15, 1851 the Postmaster General assigned work to his assistants on the basis of function, and the Second Assistant Postmaster General was made responsible for mail transportation. As means of transportation were developed and additional services were established, the Office of the Second Assistant Postmaster General became known as a Bureau. In 1946, the Bureau was re-organized and on August 20, 1949 it was abolished and its functions were taken over by the Bureau of Transportation. Most of the records of the Bureau of the Second Assistant Postmaster General described in this inventory were created before the 1946 reorganization. At that time, the Bureau s functions included: supervision of domestic and international mail by means of railroad, electric and cable cars, steam vessels, buses, trucks, or airplanes; supervision of the routing and distribution of the mail; management of international postal service; and supervision of the Bureau s administrative and budgetary services. The records of the Post Office Department in the National Archives on July 1, 1967, amounted to 2,756 cubic feet and comprised Record Group 28, Records of the Post Office Department. These records are described in this preliminary inventory. Forrest Holdcamper has additionally revised and consolidated four earlier inventories: Preliminary Inventory No. 36, Records of the Bureau of the First Assistant Postmaster General, 1789-1942 by Frank J. Nivert and Arthur Hecht; Preliminary Inventory No. 82, Records of the Bureau of the Second Assistant Postmaster General, 1814-1946 by Arthur Hecht; Preliminary Inventory No. 99, Records of the Office of the Postmaster General by Arthur Hecht; and Preliminary Inventory No. 114,...



[Read Preliminary Inventory of the Records of the Post Office Department: Record Group 28 Online](#)



[Download PDF Preliminary Inventory of the Records of the Post Office Department: Record Group 28](#)

## See Also



### **Children s Handwriting Book of Alphabets and Numbers: Over 4,000 Tracing Units for the Beginning Writer**

Createspace, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Children s Handwriting Book of Alphabets and Numbers provides extensive focus on...

[Read Book »](#)



### **Ella the Doggy Activity Book**

Husky Publishing, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This activity book is comprised of crossword puzzles, word search games, word...

[Read Book »](#)



### **Adult Coloring Book Birds: Advanced Realistic Bird Coloring Book for Adults**

Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Take your coloring to the next level with this Advanced...

[Read Book »](#)



### **Adult Coloring Books Reptiles: A Realistic Adult Coloring Book of Lizards, Snakes and Other Reptiles**

Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Take your coloring to the next level with this Advanced...

[Read Book »](#)



### **Nautical Coloring Book: An Advanced Adult Coloring Book of Nautical, Maritime and Seaside Scenes**

Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Take your coloring to the next level with this Advanced...

[Read Book »](#)

**Hope for Autism: 10 Practical Solutions to Everyday Challenges**

Seaborough Enterprises Publishing, United States, 2015. Paperback. Book Condition: New. Initial ed.. 203 x 127 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Hope for Autism: 10 Practical Solutions to Everyday

[Download PDF »](#)

**The Voyagers Series - Europe: A New Multi-Media Adventure Book 1**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching

[Download PDF »](#)

**Slavonic Rhapsody in D Major, B.86.1: Study Score**

Petrucci Library Press, United States, 2015. Paperback. Book Condition: New. 297 x 210 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The first of the three Slovanske rapsodie was composed from February

[Download PDF »](#)

**Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 2: Cat in a Bag (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 172 x 142 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It

[Download PDF »](#)

**No Friends?: How to Make Friends Fast and Keep Them**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends ? Are you tired of not having any

[Download PDF »](#)