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RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 34 pages. OCLC Number: (OCoLC)50617012 Subject: Church and social problems -- United States. Excerpt: . . . bcommittee of the Judiciary Committee held a hearing on the Constitutionality of this on Tuesday. This hearing is to debate the impacts and how its being done, not the substance underlying that. Well certainly debate that in the authorizing committees and appropriations, and probably in future hearings in this committee. The role of the faith community in providing publicly funded social services on an equal basis as secular providers has been the topic of considerable public policy debate in recent years. Although faith groups have been assisting scores of people in need for decades, recent charitable choice provisions encourage an even larger role. The watershed event, the 1996 Welfare Reform legislation, first included full blown charitable choice language in Federal law, applying it to the newly established Temporary Assistance for Needy Families TANF, block grant programs. Subsequently, charitable choice language was included in welfare-to-work formula grants added to TANF the following year. These provisions established a new paradigm for collaboration between government and nongovernmental organizations in serving people in need. The new model affords an equitable approach in awarding government contracts. Faith- based service providers could compete for government grants on the same basis as other providers. Consequently, organizations providing the most effective services, regardless of their character, would be awarded grants to assist people in need. In addition, charitable choice provisions affirmed that faith- based organizations could retain their religious character and employ their faith in implementing social service programs. Charitable choice provisions have been extended by law to other programs since welfare-to-work formula grants in 1997, in 1998 to the community services block grant, to substance abuse s. ....



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